

### NOTICE TO EXHIBITORS

All exhibitors should obtain a copy of the Regulations for Agility Trials by contacting the American Kennel Club, 8051 Arco Corporate Dr., Suite 100, Raleigh, NC 57617-3390, by phone (919) 233-9767, by email at [info@akc.org](mailto:info@akc.org), or on their website at [www.akc.org](http://www.akc.org).

### SAFETY, BEHAVIOR and LIABILITY

The safety of the dog is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the trial committee, be asked to leave the show site. In such case, no refund of any fees paid will be made. The SCPWDC and its agents, employees, etc., will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children. The SCPWDC reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against the SCPWDC or any official thereof.

All dogs must be on leash at all times when on trial grounds except when in the designated warm-up area or competing on the course.

This club does not agree to arbitration as stated on the AKC entry form.

### REFUNDS

No refund will be given for overpayment of \$6.00 or less.

No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, weather or any other cause beyond the control of the organizing committee.

No entry fee will be refunded in the event a dog is absent, disqualified, excused, or barred from competition by the action of the Trial Committee.

If an entry was made online, no refund of the service fee will be refunded for any reason.

Refunds for injured dogs or handlers: 50% refunds will be given for a dog or handler that has a note from their veterinarian or doctor saying they cannot participate in the show. The doctor's appointment must have been before the show.

Full Entry fees will be refunded if an entry is pulled before the closing date/ time.

However, online convenience fees will not be refunded for any reason.

Bitches in season are not permitted to compete in Agility Trials. Bitches in season are not allowed on the show grounds. As such, the club will issue full refund minus \$5.00 processing fee for bitches unable to compete for this reason if the Trial Secretary receives WRITTEN notice of withdrawal no later 30 minutes prior to the start of the first class.

Change of judge: If the judging assignment changes after the distribution of the premium list, an exhibitor has the right to request a full refund of their entry fees for any class affected. Exhibitors must submit requests in writing to the Trial Secretary a minimum of 30 minutes preceding the start of the event on the first day the exhibitor is entered.

### WAITLIST

SCPWDC IS OFFERING A WAIT LIST to fill openings made by withdrawn entries after the trial's official close. Only paper entries can be waitlisted. Online entries are not eligible for waitlisting. All entries, including waitlisted entries, must be received by the Trial Secretary by 11:59 p.m. on the trial's closing date. A maximum of fifty (50) runs will be placed on the club's wait list. Any entry that is withdrawn by 6 p.m. on Monday, May 22, 2023, will be replaced by a waitlisted entry IF any of the fifty (50) runs are available. If a withdrawn entry is replaced by a waitlisted entry, a full refund will be issued for the withdrawn entry. Any waitlisted entry that does not move off the wait list into the trial by Monday, May 22, 2023, at 6 p.m. will receive a full refund.

### RINGSIDE

Judges are not required to wait for dogs. The Owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

### VENDORS

Rev. 3/20/2023 – Trial Chair  
**FNG & FEO WILL BE OFFERED**  
LIMITED ENTRY 700 RUNS FRI-MON  
ENTRY METHOD, FIRST RECEIVED

NO HAND DELIVERED, FAXED OR EMAILED ENTRIES WILL BE ACCEPTED

ENTRIES WILL OPEN ON Monday, March 27, 2023, at 10:00am at the Trial Secretary's address. All entries received before this date will be returned.

ENTRIES CLOSE Wednesday, May 17, 2023, after which time entries cannot be accepted, cancelled, altered, or substituted except as provided for in Chapter 11, Section 6 of the Rules Applying to Dog Shows. Envelopes/transactions containing entries for more than the ten (10) dog maximum and/or entries received prior to the opening date shall be treated as an invalid entry and shall be returned to the sender.



AKC All-Breed AGILITY TRIALS

This Event is Accepting Entries for Dogs Listed in the AKC Canine Partners Program

Licensed by the American Kennel Club

## AKC All-Breed AGILITY TRIALS

This Event is Accepting Entries for Dogs Listed in the AKC Canine Partners Program

Friday - Monday, May 26-29, 2023

Event # 2023499408, 2023499410, 2023499411 & 2023499412

San Bernardino Soccer Complex  
500 Pacific Street  
Highland, CA

Two Rings on Grass—  
STD ring 100' x 120' / JWW ring 100' x 120'

### TRIAL HOURS:

Friday - Monday – 7:00am to 4:00pm  
(Actual Start Times will be decided after closing.)

### Judges:

Mark Giles – Derry, NH  
Peter Liu – Miami, FL  
Debby Wheeler – Escondido, CA

### CERTIFICATION

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.  
Gina DiNardo, Executive Secretary



AMERICAN  
KENNEL CLUB®

**OFFICERS OF THE SO. CA PORTUGUESE WATER DOG CLUB**

President ..... Mary Baum  
 Vice President..... Pam Francis  
 Secretary.....Heather Kelly, 1128 Porcher School Rd. Awendaw, SC 29429  
 Treasurer..... John Cucura

**BOARD OF DIRECTORS**

Pam Francis, Heather Kelly, John Cucura, LeeAnn Emirkhanian

**EVENT COMMITTEE**

Mary Baum, Eric Cantlay, Nancy Gills, John Cucura, Mollie Tobin, Susan Cucura and all members of SCPWDC

TRIAL CHAIRPERSONS	TRIAL SECRETARY
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Mary Baum – Fri & Sat 252 Brentwood Way Goleta, CA  805-315-5345  Email: <a href="mailto:mpbaum@aol.com">mpbaum@aol.com</a>	Susan Cucura – Sun & Mon 13230 Lake Street Los Angeles, CA 90066  310-508-7634  Email: <a href="mailto:pwdcucs@gmail.com">pwdcucs@gmail.com</a>
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**JUDGE AND ASSIGNMENTS**

Mark Giles 19 Sheldon Rd Derry, NH 03038-5744	Peter Liu 12771 SW 1473186-6302 <sup>th</sup> St Miami, FL 3	Debby Wheeler 2400 W Valley Pkwy Spc 95 Escondido, CA 92029-4032
Fri –STD, Prem. STD & FAST Sat –JWW, Prem. JWW & T2B Sun – STD, Prem. STD & FAST Mon. –JWW, Prem. JWW & T2B	Fri -- JWW, Prem. JWW & T2B Sat. –STD, Prem. STD & FAST Sun--JWW, Prem. JWW & T2B	Mon –STD, Prem. STD & FAST

**VETERINARIAN**

Veterinarian in attendance –Laurel S Cain Denk, DVM  
 Cell 951-852-8040 68215 Peladora Rd, Cathedral City, CA 92234  
 Ala-Palm Animal Hospital - Emergency Veterinarian Open 24 Hours  
 8068 Palm Ave, Highland, CA 92346

Exhibitors should follow their veterinarian’s recommendations to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations

**MEASURING & JUMP HEIGHT CARD INFORMATION**

When filling out the entry form, there is a new section at the top of the form for exhibitors to designate whether your dog has a valid jump height card or if your dog needs to be measured. Please check the appropriate box so that the Trial Secretary knows whether to include your dog on the *Dogs to be Measured List*. It is no longer required that you submit a copy of your dog’s jump height card with your entry form or show it during the day of show check-in. However, it is the sole responsibility of the exhibitor to have their original, official jump height card or temporary jump height form at each trial to present upon request. Additionally, if a measurement is necessary, it is the exhibitor’s responsibility to have their dog measured prior to running. **Regulations for Agility Trials, Chapter 2, Section 4.**

**CLASSES OFFERED**

**ALL CLASSES ARE OFFERED EACH DAY**

**MOVE-UPS**

All pre-show move ups must be received by 6pm, Monday, May 22, 2023. The AKC requires move-ups to be in writing. You may send an email for a move-up to [LTPAgility@aol.com](mailto:LTPAgility@aol.com) with your name, your dog’s call name, the name & date of the trial and what class you want the dog to be moved to. If you miss the deadline for move-ups, you may move your dog up the first day of the show for any subsequent days, even if you are not showing a dog that day. In addition, a friend may do the move-up for you if you are not there. However, you may not move up the day of the show for that day.

There will be day-to-day move-ups at the show, provided the Trial Secretary receives them within 15 minutes after the end of the last class. There will be no move-ups in the morning before the start of the trial. EXCEPTION: A dog which has been entered in a Novice “A” class for which it is not eligible to be entered in due to class restrictions on the dog or handler may be moved to the Novice “B” class under the following conditions: The request for the move must be in writing and presented to the superintendent or trial secretary at least 30 minutes prior to the start of each trial. The request must state the reason and justification for the move from a Novice “A” class to the Novice “B” class.

**RIBBONS, AWARDS, AND PRIZES**

Rosettes will be awarded in each jump height division in each class as follows:  
*First Place – Blue, Second Place – Red, Third Place – Yellow, Fourth Place – White*  
 A New Title rosette will be awarded to all dog and handler teams finishing a title, while quantities are available. A MACH rosette and pin will be awarded to all dog and handler teams that attain their MACH. A PACH rosette & pin will be awarded to all dog and handler teams that attain their PACH. A flat ribbon will be awarded to all dogs that earn a qualifying score. A QQ pin will awarded to all Master dog and handler teams qualifying in both Master STD and Master JWW on the same day, while quantities are available. T2B pins will be available to all dogs achieving their T2B title. High Portuguese Water Dog Awards: The SCPWDC will offer a PWD themed trophy to the High Scoring PWD for the 4-day trials. Award will be based on cumulative STD and JWW scores for the 4 days calculated using the PWDCA HIT formula with the following modification: Handicap points will be 30, 25, 20, 15, 10 & 5 for Ex/M, Ex/M Preferred, Open, Open Preferred, Novice and Novice Preferred, respectively. A tie will be decided by fastest cumulative actual time.

All prizes, awards and ribbons must be picked up before the end of the show. No ribbons, etc., will be mailed after the show.

**VOLUNTEER FORM – SCPWDC MAY**

All classes will earn you vouchers (dependent on class size) for use at future trials. (Lunch will be available in lieu of voucher for those workers who sign up by the Sunday before the closing date. To reserve a lunch you must contact Pam by that date.) Vouchers are non-transferable and expire in one year. If you can work contact Pam Metzger at [K9volunteers@rocketmail.com](mailto:K9volunteers@rocketmail.com) by the Sunday before closing.

**I CAN HELP OR I AM WILLING TO LEARN:**

<input type="checkbox"/>	Scribing
<input type="checkbox"/>	Timing
<input type="checkbox"/>	Gate Steward
<input type="checkbox"/>	Ring Crew – Jump setter, leash or score runner
<input type="checkbox"/>	I am not running a dog

PLEASE DO NOT ASSIGN ME TO: \_\_\_\_\_

**DAYS AVAILABLE:** FRIDAY SATURDAY SUNDAY MONDAY  
**CLASSES (circle)** \_\_\_\_\_ **JUMP HEIGHT (write in)** \_\_\_\_\_  
 Dog 1 - STD: N-O-EX-M/ JWW: N-O-EX-M/ T2B /FAST:N-O-EX-M / PremSTD/ Prem JWW  
 Dog 2 - STD: N-O-EX-M/ JWW: N-O-EX-M/ T2B /FAST:N-O-EX-M / PremSTD/ Prem JWW

**PLEASE PRINT SO WE CAN READ IT, THANKS!**

Name: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

**DIRECTIONS TO THE TRIAL SITE**

**From the West**– take 210 toward San Bernardino. Take Highland Exit and turn left onto E Highland. Turn right onto Arden Ave. Turn left onto Pacific St.

**From the 15 North** – Mergo onto the I-210 East toward San Bernardino. Take Highland Exit and turn left onto E Highland. Turn right onto Arden Ave. Turn left onto Pacific St.

**HOTEL INFORMATION**

Always Check Current Pet Policies

These motels will take well-behaved dogs. Owners must assume responsibility. Dogs must not be left unattended in motel rooms.

The hotel restrictions are current as of this printing. Please check with directly hotel regarding their particular dog policies, cleaning fees, and restrictions.

**Hilton Garden Inn San Bernardino**

1755 S. Waterman Avenue, San Bernardino, CA – (909) 806-4040  
There is a block for Hilton Garden Inn San Bernardino.

Rate is \$139 Mention Mission Circuit dog show. \$75 pet fee

**Holiday Inn Express**

25222 Redlands Blvd, Loma Linda CA - (909) 796-1000

**Motel 6 San Bernardino South**

111 West Redlands Blvd, San Bernardino, CA – (909) 825-6666

**Days Inn by Wyndham**

475 West Valley Blvd, Rialto, CA 92376 – (909) 990-3425

**Motel 6 San Bernardino North**

1960 Ostrems Way, San Bernardino, CA – (855) 516-1090

**DoubleTree by Hilton**

285 East Hospitality Lane, San Bernardino, CA - (877) 880-5831

**Inclusion of these businesses is for your convenience only and does not constitute a recommendation.**

**PARKING/ RV / CAMPGROUNDS**

**PARKING**

**DAY OF SHOW PARKING (THURSDAY TO MONDAY)**

Parking is payable to San Bernardino Soccer Complex upon arrival. Do not mail ahead of time. Gates open 6:00 AM. Parking is \$10.00, motor homes will cost more.

**RESERVED OVERNIGHT PARKING HOURS**

Section 1.01 Wednesday 4 pm-10 pm

Section 1.02 Thursday 6 am – 7 am & 2 pm – 10 pm

Section 1.03 Friday & Saturday & Sunday 6 am – 7 am & After Best in Show – 10 pm

Section 1.04 Monday 6 am – 7 am

**POWER**

The power will be turned on at 5 pm on Wednesday and turned off on Monday at 5 pm. Any damage caused to any power that is supplied by Event Power Solutions or the location equipment, is the sole responsibility of the person whose vehicle caused that damage while plugged into that power. These damages must be paid for at the time of the damage.

1. All parking will be on asphalt. Bring appropriate ground cover. Plastic must be under saw dust and plastic wrapped up sides of x-pens to prevent saw dust from blowing into other set-ups, and MUST be cleaned up at departure.
2. Each parking space is for one vehicle only. (Trailer and tow vehicle are considered as one vehicle.) You may purchase a Tag Vehicle permit for \$5.00 per night. All vehicles MUST be parked inside the lines of your assigned space.
3. If you wish to park together you MUST send your reservation forms in one envelope. No separate requests. You MUST arrive together.
4. Your area must be left clean when leaving grounds. NO WASHING OF MATS OR DOG EQUIPMENT.

5. Any vehicles parked illegally (aisles, fire lanes, no parking areas) will be towed at the owner's expense.
6. Any arguing or abusive language to members of the parking crew and you will forfeit all parking privileges for the rest of the circuit. There will be no refunds, and the matter will be referred to the Bench Show Committee.
7. There is a waste-dump station located by the bathroom in the picnic hill area. No discharging of grey water or sewage in undesignated areas.
8. No electrical cords can run across any roadways or fire lanes.
9. Handicap parking may not be close to the buildings but will have easy building accessibility. You need to send a copy of your handicapped license with your name on it. (No copies of placards will be accepted.)
10. If your check is returned and not cleared up within a three-month period, you may be denied future entries and parking. \$25.00 returned check fee
11. Reservations close when entries close. No refunds after the closing date. Do not send mail that needs a signature. **Make check payable to SFKC.** E-mail confirmations will be sent if a **legible** e-mail is provided.

12. **UNRESERVED OVERNIGHT PARKING:** Fees for a 40 foot space is \$55.00 per night. Over 40 feet will be \$60.00 per night. All of the rules above will apply. Unreserved power requires a separate check for \$60 per night with a three (3) night minimum.

**MAIL TO: Ron Mattson  
461 DENA DRIVE, NEWBURY PARK, CA 91320**

**OVERNIGHT PARKING RESERVATION FORM**

Name: \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_ (a confirmation will be sent, if legible)

Type of vehicle \_\_\_\_\_ Total Length \_\_\_\_\_ Tag Car @ \$5.00 per day \_\_\_\_\_

**SPACES WITH POWER (3 day minimum)**

40' spaces - **WITH POWER** - \$115.00 PER NIGHT

Over 40' - **WITH POWER** - \$120.00 PER NIGHT

Wed \_\_\_\_\_ Thurs \_\_\_\_\_ Fri \_\_\_\_\_ Sat \_\_\_\_\_ Sun \_\_\_\_\_

**SPACES WITHOUT POWER**

40' spaces - \$55.00 per night; Over 40' - \$60.00 per night

Wed \_\_\_\_\_ Thurs \_\_\_\_\_ Fri \_\_\_\_\_ Sat \_\_\_\_\_ Sun \_\_\_\_\_

I agree to follow the above rules.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**NEW EXHIBITOR BRIEFING**

The SCPWDC will hold a New Exhibitor Briefing for anyone new to agility. Please meet at the Check-in table at 12:30PM on Friday, 5/26. A SCPWDC club member will explain how to have your dog measured, and answer any other questions pertaining to the trial. Club members will be available all days of the trial to answer any questions. Please ask at the Check-in table if you require assistance.

**ENTRY FEES PER DAY**

First entry of each dog (includes a \$3.50 AKC recording fee) .....\$20.00.... Jr.Handler \$10.00  
 2<sup>nd</sup> – 6<sup>th</sup> entries of same dog (includes a \$3.00 AKC recording Fee) .....\$20.00.... Jr.Handler \$ 10.00

A junior must have an AKC Junior Handler number and is defined as someone less than 18 years of age on the day of the trial.

**Mail entry forms and fees to:** Lynda Tjarks, 3717 Mountcrest Drive, Las Vegas, NV 89121-4917. Please make checks payable to LYNDA TJARKS. No entries will be accepted by phone, fax, email or hand delivery. Overnight & Express mail entries must be sent "No Signature Required." Inquiries may be directed to Lynda Tjarks at [LTPagility@aol.com](mailto:LTPagility@aol.com). No entry shall be made and no entry shall be accepted which specifies any conditions as to its acceptance.

**Illegible entries** will not be processed and will be returned to the exhibitor. Returned checks do not constitute a valid entry and the Trial Secretary will add a \$20.00 collection fee to the amount of each returned check.

**ONLINE & CREDIT CARD ENTRIES:** SCPWDC is accepting 350 online entries through [www.LyndaTjarksAgility.com](http://www.LyndaTjarksAgility.com) Online System. During the first 48 hours after opening, the initial limit of entries will be designated as follows: 350 online entries; 350 paper entries. If either form of entry has not filled at the end of the 48-hour time period, the club reserves the right to decrease or increase either the online or the paper limits accordingly

**No hand delivered, emailed or faxed entries will be accepted.**

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**DOGS ELIGIBLE TO ENTER**

This trial is open to all dogs of 15 months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners Listing number, or approved Foundation Stock Service (FSS) breeds. Dogs should be physically sound. Dogs that are blind shall not be eligible, nor will aggressive dogs, bitches in season, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. Refer to Chapter 2 of the Registration and Discipline Rules for the listing of registerable breeds that may participate. Puppies under four months of age are strictly prohibited from the trial grounds.

**HEIGHT DIVISIONS**

REGULAR	PREFERRED	HEIGHT AT WITHERS
Handlers may opt to run their dog in a higher height division.	Handlers must run their dog in their proper eligible height.	Owners are responsible for entering their dog in the proper height division.
8"	4"	For dogs 11 inches and under at the withers
12"	8"	For dogs 14 inches and under at the withers
16"	12"	For dogs 18 inches and under at the withers
20"	16"	For dogs 22 inches and under at the withers
24"	20"	For dogs over 22 inches at the withers. Regular Dogs may not be entered in this height if they are 22 inches and under.
24C"	n/a	Dogs may be entered at this height at their owner's discretion if their measurement is 22 inches and under at the withers. Dogs who measure into the 24" regular jump height division may not enter 24-choice.

Please consult the AKC Regulations for Agility Trials for a complete description and eligibility for entry into these classes. The exhibitor is fully responsible for entering the dog in the correct class(es)/height divisions. Dogs running in a lower height division than they are eligible for will be eliminated.

## **THESE CLASSES ARE OFFERED AT THESE TRIALS**

### **Entering For Exhibition Only (FEO)**

FEO will allow exhibitors to work with their dogs in a trial environment. FEO is only allowed in the Time 2 Beat and FAST classes. Participation in FEO is non-qualifying.

- FEO runs are treated as trial entries. The exhibitor must enter the class(es) (T2B and/or FAST) prior to the closing date, pay class entry fee(s) and the Trial Secretary must record the entry in the Trial Catalog as part of the results for that class. FEO does not need to be noted on the entry form; the handler will declare the day of the show.
- Dogs may be entered in any jump height for FEO runs. If entered in an ineligible jump height, the team is committed to FEO for that run and must declare FEO on the start line. Day of show jump height changes are not allowed.
- Dogs may be entered in any level of FAST (Novice, Open, Excellent, Master). If the dog is not eligible for the level entered, the team is committed to FEO for that run and must declare FEO on the start line. Day of show level changes are not allowed.
- **The exhibitor must declare FEO in the ring prior to leading out.**
- Toys are allowed in the ring
  - Toys must be non-audible
  - Toys may not leave the handler's hand
  - Toys that roll freely cannot be used
- Food/treats are not allowed in the ring
- FEO should be utilized for the benefit of the dog and not as a punitive correction. Harsh verbal and /or physical corrections shall not be tolerated. Any determination of harshness by the judge shall be immediately whistled and the handler will be dismissed from the ring.
- A judge must monitor the entire run. Judges can stop a run at any time

### **Fix and Go On (FNG)**

FNG allows exhibitors to immediately reattempt an obstacle at any time while on course when the dog's performance of an obstacle is not to their expectation. This allows the dog to successfully complete the obstacle then finish the course or leave the ring on a positive note. Using FNG will result in a non-qualifying score.

**Fix and Go On is not pre-entered; rather, it occurs during the course of the run.**

## **UPDATED COVID 19 GUIDELINES**

***If you have tested positive for COVID 19 or exhibit symptoms that morning, DO NOT ATTEND THE TRIAL! You will receive a full refund with proof of test.***

COVID waivers are not required any longer.

These guidelines may be modified for different venues OR changes that the State or CDC make. If changes occur after the Judging Schedule is published but before the trial begins, you will be notified by email.

Masks are encouraged for unvaccinated people (per CDC and State recommendation). This will be an honor system – we will not be requiring proof of vaccination.

If you are vaccinated, it will be a personal choice whether you want to wear a mask or not.

**We encourage everyone to keep social distancing, especially when walking the course.**

**Be aware that people will have different levels of comfort at this time and please respect that.**





# SO. CA PORTUGUESE WATER DOG CLUB

## May 26-29, 2023

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org).

### AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

(mm / dd / yyyy)

Opens: March 27, 2023 • Closes: May 17, 2023

May 26, 2023	<input type="checkbox"/> STD	<input type="checkbox"/> JWW	<input type="checkbox"/> FAST	<input type="checkbox"/> T2B	<input type="checkbox"/> Prem STD	<input type="checkbox"/> Prem JWW
May 27, 2023	<input type="checkbox"/> STD	<input type="checkbox"/> JWW	<input type="checkbox"/> FAST	<input type="checkbox"/> T2B	<input type="checkbox"/> Prem STD	<input type="checkbox"/> Prem JWW
May 28, 2023	<input type="checkbox"/> STD	<input type="checkbox"/> JWW	<input type="checkbox"/> FAST	<input type="checkbox"/> T2B	<input type="checkbox"/> Prem STD	<input type="checkbox"/> Prem JWW
May 29, 2023	<input type="checkbox"/> STD	<input type="checkbox"/> JWW	<input type="checkbox"/> FAST	<input type="checkbox"/> T2B	<input type="checkbox"/> Prem STD	<input type="checkbox"/> Prem JWW

**Daily Entry Fees: 1st run-\$20; 2<sup>nd</sup> thru 6<sup>th</sup> - \$20 each; Jr. Handler Fee: 1st run-\$10; 2<sup>nd</sup> thru 6<sup>th</sup> - \$10.00 each;**

A junior must have an AKC Junior Handler number and is defined as someone less than 18 years of age on the day of the trial.

**Make checks payable to: Lynda Tjarks Mail to: 3717 Mountcrest Drive, Las Vegas, NV 89121-4917.**  
Overnight deliveries must include release to deliver without signature

**IMPORTANT: Carefully read instructions before filling out!**

**ENTRY FEE ENCLOSED**

### Choose Either Regular OR Preferred Classes

Circle one jump height | Circle class selections | Only one selection per class (both Master & Premier allowed)

REGULAR Classes						PREFERRED Classes				
8"	12"	16"	20"	24"	24C"	4"	8"	12"	16"	20"
STD	NovA	NovB	Open	Exc	Master Premier	STD	NovP	OpenP	ExcP	MasterP PremierP
JWW	NovA	NovB	Open	Exc	Master Premier	JWW	NovP	OpenP	ExcP	MasterP PremierP
FAST	NovA	NovB	Open	Exc	Master	FAST	NovP	OpenP	ExcP	MasterP
T2B	T2B					T2B	T2BP			

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

**Non-Regular Classes** International Sweepstakes  STD  JWW

This Dog Needs to Be Measured <input type="checkbox"/> Yes <input type="checkbox"/> No	SEX	HEIGHT AT WITHERS
BREED	VARIETY	CALL NAME

AKC@ NAME (INCLUDE AKC TITLES ONLY)

AKC@ NO <input type="checkbox"/>	Enter Complete Registration # below	DATE OF BIRTH
ILP NO. <input type="checkbox"/>	PAL NO. <input type="checkbox"/>	PLACE OF BIRTH (LIST COUNTRY)
FOREIGN REG. NO & COUNTRY <input type="checkbox"/>	BREEDER	

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS  NEW ADDRESS

CITY, STATE ZIP + 4

HANDLER ENTER JR. HANDLER # if applicable

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**

**INSTRUCTIONS**  
Handlers whose dogs measure into the 8" through 20" regular jump height divisions may opt to enter in a higher or 24-choice height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs who measure into the 24" regular jump height division may not enter 24-choice. Dogs entered in the Preferred classes must compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the **AKC Canine Partners<sup>SM</sup>** program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_  
**SIGNATURE** of owner or his agent duly authorized to make this entry.  
**SIGN HERE** X \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address \_\_\_\_\_  New Email

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_